



# Town of Abington

OFFICE OF

## TOWN CLERK

500 GLINIEWICZ WAY  
ABINGTON, MA 02351

TEL: (781) 982-2112 • FAX (781) 982-2138

### ANNUAL TOWN ELECTION

April 25, 2009

The Annual Town Election was held in the Abington High School Gymnasium, Gliniewicz Way on Saturday April 25, 2009. A warrant issued by the Board of Selectmen was posted by Constable Robert A. Carey on March 9, 2009, in accordance with Chapter 39 of the Massachusetts General Laws and Chapter 152 of the By-Laws of the Town of Abington. The polls were open from 8:00 A.M. to 6:00 P.M..

Specimen ballots, instructions to voters and penalties upon voter cards were posted in accordance with the law. Before the polls opened, the ballot boxes were opened and found to be empty and zero tapes were run and posted for each precinct.

The Accu-Vote optical scan voting system was used in the election. Unofficial results were completed at 6:15P.M.. A total of 1478ballots were cast and this included 99 absentee ballots. This represented 16% of the 9252 voters eligible to vote.

**Prec 1 – 342    Prec 2 – 350    Prec 3 – 387    Prec 4 – 399    Total – 1478**

	Prec 1	Prec 2	Prec 3	Prec 4	Totals
<b>SELECTMEN (Vote for two)</b>					
Total Votes	684	700	774	798	2956
Blanks	97	86	124	105	412
Scatterings	0	1	0	1	2
*Robert E. Wing	156	172	156	169	653
Christopher Aiello	169	148	164	207	688
R. Andrew Burbine	203	234	260	244	941
Kathleen F. Repice	59	59	70	72	260
<b>ASSESSOR (Vote for one)</b>					
Total Votes	342	350	387	399	1478
Blanks	131	91	112	122	456
Scatterings	5	0	1	2	8
*Paul Zakrzewski	206	259	274	275	1014
<b>SCHOOL COMMITTEE (Vote for two)</b>					
Total Votes	684	700	774	798	2956
Blanks	311	246	276	277	1110
Scatterings	4	4	1	3	12
*Russell W. Fitzgerald, Jr.	186	222	249	272	929
*James D. West	183	228	248	246	905

**BOARD OF PUBLIC HEALTH (Vote for two)**

Total Votes	684	700	774	798	2956
Blanks	181	158	199	204	742
Scatterings	0	0	0	0	0
*Christine F. Hickey	139	135	163	180	617
Frank Lazzaro, Jr.	130	140	133	127	530
Robert A. Manning, Jr.	234	267	279	287	1067

**WATER COMMISSIONER (Vote for one)**

Total Votes	342	350	387	399	1478
Blanks	68	56	65	69	258
Scatterings	0	0	0	0	0
* Richard D. Muncey	162	165	189	156	672
Dennis E. Hoffman	112	129	133	174	548

**PARK & REC COMMISSIONER (Vote for one)**

Total Votes	342	350	387	399	1478
Blanks	140	91	103	101	435
Scatterings	2	0	0	4	6
* Steven J. Wakelin	200	259	284	294	1037

**SEWER COMMISSIONER (Vote for one)**

Total Votes	342	350	387	399	1478
Blanks	127	85	116	120	448
Scatterings	1	0	1	0	2
* Robert L. Toomey, Jr.	214	265	270	279	1028

**TRUSTEE OF VETERANS' MEMORIAL (Vote for one)**

Total Votes	342	350	387	399	1478
Blanks	131	89	115	122	457
Scatterings	1	0	0	0	1
* Lisa A. Dodge	210	261	272	277	1020

**TRUSTEE OF PUBLIC LIBRARY (Vote for three)**

Total Votes	1026	1050	1161	1197	4434
Blanks	467	336	409	450	1662
Scatterings	2	0	1	3	6
*Henry W. DiCarlo	191	246	258	258	953
Gail F. Bergin	179	236	237	240	892
Kathleen E. Jones	187	232	256	246	921

**PLANNING BOARD (Vote for one)**

Total Votes	342	350	387	399	1478
Blanks	138	105	120	137	500
Scatterings	1	0	0	1	2
Ryan M. Ricketson	203	245	267	261	976

**HOUSING AUTHORITY**

Total Votes	342	350	387	399	1478
Blanks	307	298	330	345	1280
Scatterings	31	38	55	46	170
Brett McMenimon	4	0	0	0	4
John Freeman	0	6	1	1	8
James Billings	0	8	1	7	16

A true record,

Attest:



Linda C. Adams, Town Clerk